

Jeremy · Sandra · Carina · Barrett · Henry · Alex
THE BARKER FAMILY



Dear Pastor,

I would be honored to present our work to your church for consideration of support. We worked with veteran missionary David Maskey for 3 months in Nigeria and are currently on full time deputation to return and work alongside him again for a period before starting our own independent work.

FBMI (*Ministry of First Baptist Church of Hammond, Indiana*) is our missions agency, and Roanoke Baptist Church of Roanoke, Indiana is our sending church.

I was saved in 1999 at the age of 16 while living in Eden North Carolina, and about 5 months later was called into full time Christian service during an invitation given by Dr. Jack Hyles at First Baptist's youth conference.

I enrolled in Hyles-Anderson College in the fall of 2000 and graduated with a B.S in Missions in January of 2005.

My wife Sandra is the oldest daughter of missionary Mark Bachman (*20 years in Germany, and 9 in Turkey*).

She was born and raised on the mission field and was won to Christ by her dad at the age of 3.

For 5 years she taught at Roanoke Baptist School.

We first met in 2018, were married in 2019 and God has blessed us with 4 wonderful children, Carina (3), Barrett (2), Henry (1), and Alex (Born 6-28-2023).

Christ's servant and yours,

Jeremy Barker

CONTACT INFORMATION

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219.276.9162
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SENDING CHURCH

Roanoke Baptist Church
11015 Lafayette Center Road
Roanoke, IN 46783
260.478.5500

MISSIONS AGENCY

FBMI Missionary #216
507 State Street
Hammond, IN 46320
219.228.2850





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Starting a church in the heart of Africa



POPULATION

213 MILLION

MAIN RELIGIONS

53% MUSLIM

46% CHRISTIAN

OFFICIAL LANGUAGE

ENGLISH

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

ROMANS 10:14



OUR FAMILY

Jeremy 4/2

Sandra 8/24

Anniversary 3/23

Carina 1/27/20

Barrett 1/25/21

Henry 4/8/22

Alex 6/28/23

*Scan this QR code with your smartphone
to watch our presentation video.*



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May 26, 2023

Dear Pastor and Eternal Investor,

This letter comes in a form of recommendation for Missionaries Jeremy and Sandra Barker. It is with great admiration and confidence that I request the consideration of your partnership for their God-called ministry to Nigeria, West Africa.

Nigeria is one of the world's largest countries and so needy for the Gospel of Christ. Very few are willing to live there and minister the salvation plan to the souls in this region.

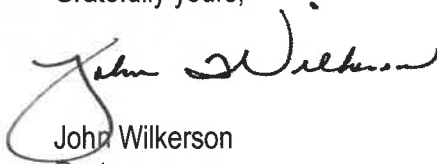
The Barkers have done so at their own expense initially and are now seeking to raise support to serve permanently as FBMI missionaries to Nigeria.

As their pastor, I love them, and as a world evangelism investor, I believe in their hearts for God and commitment to the Great Commission.

Please seek to support them if at all possible. You will have an extension of your church family sharing the good news of Jesus in them.

If further questions exist, please call me at (219) 228-2878.

Gratefully yours,



John Wilkerson
Pastor

JW/th

First Baptist Church of Hammond

507 STATE STREET | HAMMOND, IN 46320 | (219) 932-0711 | FBCHAMMOND.COM | JOHN WILKERSON, PASTOR



The Maskeys

Missionaries to Nigeria



April 25, 2023

To Whom It May Concern,

Thank you for interest in the Great Commission and getting out the Gospel of our Lord Jesus Christ. It is with enthusiasm that I recommend for your consideration, Jeremy and Sandra Barker. The Barker family spent three months with us here in Port Harcourt, Nigeria for their survey trip, and we have observed first hand their dedication to the Lord and willingness to serve Him. While here, they were able to lead a good number of Nigerians to Christ, and Bro. Jeremy had the opportunity to preach in several of our church plants, with a good response each time. His wife, Sandra, is an MK herself and already knows what it is like to live and serve on the mission field.

It was a blessing getting to know them while they were here, and we are looking forward to getting to work with them in the future as they plan to come back as full time missionaries after raising their support. We believe they will make excellent missionaries, and any investment in their work will result in eternal benefits!

If you have any questions, please contact me at drmaskey@yahoo.com. Thanks and God bless you.

Yours For His Service,

David Maskey



Sending Church: First Baptist Church * 507 State St. * Hammond, IN 46320

Field Address: Independent Baptist Church * P.O. Box 12580 * 11a Ohiamini St., Orominike * Port Harcourt, NIGERIA

Mailing Address: P.O. Box 9 * Harrison, TN 37341 * drmaskey@yahoo.com * www.maskeysnigeria.blogspot.com

Baptist International Missions, Inc. * P.O. Box 9 * Harrison, TN 37341 * www.bimi.org

4-3-23

It is with great pleasure that I recommend my son-in-law to you. I have found him to be humble and willing to seek counsel even in areas in which he himself has expertise. His heart for missions is evident to all who know him. Not only is he a good soulwinner, but he was giving a significant portion of his income to the cause of missions long before we ever met him.

Jeremy has been a good steward of his income and has self-funded a lengthy survey trip, spending a few months in Nigeria serving with a seasoned missionary. Our daughter Sandra shares her husband's love of ministry. Having grown up on the mission field, she understands sacrifice, world travel, and loving those of other cultures.

Along with their children (our grandkids), we believe the Barkers will represent your church well on the foreign field. Should you choose to invest in them, I am convinced you will see an accumulation of fruit in your heavenly account. That is one of the reasons we support them ourselves. Thanks for your prayerful consideration regarding helping them in this endeavor.

Christ's servant and yours,

Mark A. Bachman

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Statement of Faith

The Bible – We believe that the BIBLE is the WORD OF GOD, and that it is divinely inspired. We believe that it is the only authority of faith and practice in the life of the believer. We use the King James Version for preaching and teaching in English.

God – We believe in the Trinity: that God is three persons in one being. These three persons are: The FATHER, The SON, and The HOLY SPIRIT. They are equally perfect in every divine quality and execute distinct but harmonious offices in the great work of redemption. (A) We believe in GOD the FATHER (B) We believe in JESUS CHRIST, the Son (C) We believe in the HOLY SPIRIT. Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6

Man – We believe that all men are sinners, but that “God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.” We believe that those who put their faith in Jesus Christ as Lord and Savior, be saved. Those who refuse to receive Christ as Lord and Savior will be forever separated from God in the Lake of Fire. John 3:14; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; 2 Thessalonians 1:9; Rev. 19:3,20; 20:10,14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1

Biblical Holiness – We believe that God has called His children to be holy like He is holy. The only true and right standards come from God’s Holy Word. All the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices, and associations is commanded of God. II Timothy 3:1-5; Romans 12:1-2, 14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:

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Eternal Security – We believe in the eternal security of all blood-bought individuals or believers and that such inheritance is incorruptible, and undefiled, and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation. John 3:16; 5:24; 6:37-39; 10:27-30; Romans 8:35-39; Philippians 1:6; Titus 1:2; 1 Peter 1:5; 1 John 5:11-13; Jude 24

Eternal State – We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to believe in Jesus Christ as Lord and Savior. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever. Matthew 13:41-43 Mark 9:43-48; Luke 16:19-24; John 14:2; 2 Corinthians 5:8; Revelation 21-22

Salvation – Salvation involves the redemption of the whole man and is offered freely to all people. Christ purchased salvation through the sacrifice of His body and blood on the cross. Salvation can only be obtained by grace through faith in Jesus, apart from any works of righteousness. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14, 29; 3:3-21,36; 5:24; 10:9, 28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3; 5:8-10; 6:1-23; 8:1-18, 29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18, 30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8, 14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

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Baptism – We believe in baptism by emersion after salvation in the name of the Father, Son, and Holy Ghost (Spirit). We baptize in accordance with the command of Jesus Christ as part of the Great Commission. Baptism is an outward expression of our faith in Jesus Christ and a public testimony of what God has done by his grace in the heart and life of the believer. Baptism does nothing to merit righteousness for the participant. We reject infant baptism and any form or sprinkling for infants or adults. Romans 6:1-5; Acts 8:36-38; Acts 2:41; Matthew 3:16; Matthew 28:19-20, John 3:23

The Church – We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work, and fellowship. We believe that the task of world evangelism has been committed to those local churches. The two ordinances to be carried out by local churches are baptism and the Lord's Supper. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture. Matthew 28:18-20; Acts 1:8; Acts 2:42; Romans 6:3-5; I Corinthians 11:23-26; Ephesians 2:19-22; Ephesians 5:19-21; 1 Timothy 2:9-14; 3:1-15; 4:14; Hebrews 10:23-25.

World Evangelism – We believe that the Apostolic office ceased with the death of the Apostles, but that the work of reaching the world with the gospel has been passed on to each generation of believers that follow them. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord to endeavor to make disciples of all nations. Matthew 16:18; 28:18-20; Mark 16:15; John 20:21; Acts 1:8; 2 Corinthians 5:18-21; 1 Peter 2:9; Revelation 1:6; 5:10

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Spiritual Gifts – We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to every believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews. John 7:37-39; 14:17; Acts 2:38; 1 Corinthians 1:22; 3:16-17; 6:19-20; 12-14

Second Coming – We believe in the literal return of Jesus Christ in the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in the bodily/visible return of Jesus Christ with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth from Jerusalem. We believe that unbelievers will be judged by God at the Great White Throne Judgment according to their works, not for salvation, but for their proper and rightful places in the lake of fire. Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Phil. 3:20; I Thessalonians 4:13-18; II Timothy 4:1; Titus 2:13; I Corinthians 4:5; I Corinthians 15; II Thessalonians 1:7-10; Revelation 4:1; Revelation 20:4-6,11-1

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