



Greeting Letter

Dear Pastor,

My name is John Hays, missionary to any who thirst. I am a member of and sent out of Marion Avenue Baptist Church under the leadership of Pastor Joseph Brown. I was reached as a college student at a state university. I began working in the ministry in 2005 and have seen many in 50 countries in 5,000 villages saved, grow in Christ, and become fruitful soul winners. My burden is to reach more around the world with both drinking and living water and to train them to become effective and fruitful soul winners. I have developed and manufacture a water machine that perfectly treats water for up to 5,000 people for several decades.

My desire is to work with the missionaries of Fundamental Baptist Missions International and assist them in planting churches. I want to see people saved and then train them to become soul winners. In addition, I have a strong burden to reach their entire village for Christ. This will be most effective through the water ministry-serving missionaries.

This will take much labor and sacrifice. I am ready to reach more of the world. I invite you to pray and consider partnering with me in this effort through your prayers and finances. Please contact me if you would allow me to share my burden and calling with you and your church.

If I can serve you in any way, please allow me to do so.

John Hays
Founder
Hays Pure Water for All (a 501 C-3)
712-314-6347

www.Hayspurewater.com



SENDING CHURCH

Marion Avenue Baptist Church
Pastor Joseph Brown
marionavenuebaptist.com
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Field Description

The world has over 7 billion people, and 4 billion of these lack clean drinking water. Jesus has set the pattern to provide water; He sits next to water and provides living water using those in the villages. Independent missionaries worldwide need a tool to sit next to the well or treatment of drinking water. The machine splits water and salt molecules, producing three different disinfectants, thus killing all 1,000 known water-borne diseases. The value is in equipping missionaries and providing people with perfect drinking water, thus providing an open door to witness and start churches.

Testimonies

John's Testimony

I grew up in church. I do not remember ever hearing the Gospel. It was in college that I was asked what the Cross of Jesus meant to me. I did not know. I studied the Bible and realized He loved me and died for my sins. I accepted Jesus as my Lord and Saviour on September 21, 1974. I was baptized shortly after in the university swimming pool. Farming was my god, but I followed Christ's calling to enter public water treatment for three decades, starting in 1980 till 2010.

He placed on my heart the need to invent and distribute a water-treatment system in 2004. I believe these Scriptures for my ministry: Matthew 25:35 and John 4. I serve Jesus in each thirsty person and witness to offer living water. I am in my second decade of this ministry. God has let me manufacture 5,000 systems and distribute them in 50 countries. In Sudan, Africa, for example, 1,200 villages were given both waters. More information and testimonies can be found at Hays Pure Water.



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Doctrinal Statement

God

We believe in the one¹ true and living² God, the Creator of all things.³ God is eternal,⁴ existing from everlasting to everlasting.⁵ This one true God consists of three: the Father, the Word (or Son), and the Holy Ghost,⁶ who together in perfect unity⁷ are one.⁸ We are to have no other gods before Him.⁹

¹ Mark 12:32; I Timothy 2:5; ² Jeremiah 10:10; I Thessalonians 1:9; ³ Isaiah 40:28; Ephesians 3:9; ⁴ Deuteronomy 33:27; ⁵ Psalm 90:2; ⁶ Isaiah 48:16; Matthew 28:18-20; I John 5:7; ⁷ John 17:11 & 22; ⁸ John 10:30; ⁹ Exodus 20:3.

Scripture

We believe the Word of God as found in the sixty-six (66) books from Genesis to Revelation is infallible and inerrant and perfect;¹ it is the plenary and verbally inspired² words of God to men.³ We believe God has also preserved every single word⁴ through the ages. God has divinely preserved His words for English-speaking people in the King James Version. The King James Version is the only translation we use for our English-speaking ministries.

¹ Psalm 12:6; Proverbs 30:5; ² II Timothy 3:16; II Peter 1:21; ³ Deuteronomy 8:3; Matthew 4:4; ⁴ Isaiah 40:8; Matthew 5:18; Matthew 24:35; I Peter 1:25.

Creation

We believe all things were created by God the Father.¹ We believe that the Word (the Son of God) was with God, and that all things were made by and through Him and without Him was not anything made that was made.² We believe that the Spirit of God moved upon creation and was also instrumental in bringing man to life.³ The original creation was completed in six literal days.⁴

¹ Genesis 1:1; Malachi 2:10; Ephesians 3:9; ² John 1:1-14; Ephesians 3:9; Colossians 1:16-17; Hebrews 1:2; ³ Genesis 1:2; Job 33:4; ⁴ Genesis 1:1-2:3; Exodus 20:11.



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Christ Jesus

We believe that Jesus is the Christ, the virgin-born, sinless Son of God.¹ We believe that Jesus is from everlasting,² that Jesus is before all things,³ and that from the beginning Jesus was with God and was God.⁴ Jesus is the First and the Last,⁵ the Author and Finisher of our faith,⁶ and the Almighty.⁷ Without ceasing to be God,⁸ Jesus became flesh.⁹ Jesus is the only Saviour,¹⁰ the Head of the church,¹¹ and the only Mediator between God and man.¹²

¹ Matthew 16:16-17; John 20:31; ² Micah 5:2; ³ Colossians 1:17; ⁴ John 1:1-14; ⁵ Revelation 2:8; ⁶ Hebrews 12:2; ⁷ Revelation 11:17; ⁸ Isaiah 9:6; John 1:1; John 20:28; Hebrews 1:8; ⁹ John 1:14; I Timothy 3:16; ¹⁰ Luke 2:11; Acts 4:12; ¹¹ Ephesians 5:23; Colossians 1:18; ¹² I Timothy 2:5.

Holy Ghost

We believe that the Holy Ghost is God.¹ The Holy Ghost reproves the world of sin, righteousness, and judgment.² The Holy Ghost indwells all believers,³ bearing witness that they are sons of God,⁴ and is the earnest of their salvation,⁵ sealing them unto the day of redemption.⁶ It is God's will to pour out His Spirit on all of us in these last days,⁷ enduing us with power that we might be more effective witnesses.⁸ The Holy Ghost also imparts spiritual gifts,⁹ but does so as He wills.¹⁰ While signs and wonders may follow them that believe,¹¹ we are not to seek after signs or sign gifts.¹²

¹ Acts 5:3-4; I John 5:7; ² John 16:7-15; ³ Romans 8:9; I Corinthians 3:16; I Corinthians 6:19; ⁴ Romans 8:16; I John 4:13; ⁵ II Corinthians 1:22; II Corinthians 5:5; Ephesians 1:13-14; ⁶ Ephesians 1:13; Ephesians 4:30; ⁷ Joel 2:28-32; Acts 2:16-18; ⁸ Luke 24:49; Acts 1:4-8; ⁹ I Corinthians 12:1-10; ¹⁰ I Corinthians 12:11; ¹¹ Mark 16:15-20; ¹² Matthew 12:39; I Corinthians 12:28-31.



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Satan

We believe that Satan is a created being,¹ an anointed cherub.² Iniquity was found in him,³ being lifted up in pride; he rebelled against God,⁴ and was cast out from his position in Heaven.⁵ Satan tempts man⁶ and is a murderer,⁷ the father of lies,⁸ and the accuser of the brethren.⁹ Satan is to be resisted by us,¹⁰ but not feared.¹¹ We look forward to the day when he will be thrust through with the Sword coming out of Christ's mouth,¹² trampled under our feet,¹³ and cast into the Lake of Fire.¹⁴

¹ Ezekiel 28:15; ² Ezekiel 28:14; ³ Ezekiel 28:15; ⁴ Isaiah 14:13-14; ⁵ Isaiah 14:12; Ezekiel 28:16; Luke 10:18; ⁶ Genesis 3:1-15; Mark 1:13; ⁷ John 8:44; ⁸ John 8:44; ⁹ Revelation 12:10; ¹⁰ James 4:7-8; I Peter 5:8-9; ¹¹ Matthew 10:28; ¹² Isaiah 14:19; Revelation 19:15; ¹³ Isaiah 14:19; Romans 16:20; ¹⁴ Isaiah 14:19; Revelation 20:10.

Devils

We believe that Satan was followed in his rebellion by a group of angels.¹ These fallen angels (known as demons or devils) make up the principalities, the powers, the rulers of the darkness of this world, and spiritual wickedness in high places against which we wrestle.² The power of God that is in us is greater than the powers of darkness.³ Jesus demonstrated this by casting out devils with His word⁴, and, as Jesus said, with the finger of God.⁵

¹ Matthew 25:41; II Peter 2:4; ² Ephesians 6:12; ³ I John 4:4; ⁴ Matthew 8:16; ⁵ Luke 11:20.

Man

We believe that man was created in the image of God.¹ God breathed into man and man became a living soul.² Man's soul will last forever.³ God created man for Himself,⁴ for His own glory⁵ and pleasure⁶ and has a very specific will for man.⁷



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¹ Genesis 1:26; Genesis 9:6; I Corinthians 11:7; ² Genesis 2:7; ³ Ecclesiastes 3:21; Ecclesiastes 12:7; Daniel 12:2; Matthew 25:46; ⁴ Colossians 1:16; ⁵ Isaiah 43:7; ⁶ Revelation 4:11; ⁷ Ephesians 2:10.

Sin

We believe that through the first man sin came into the world and death by sin.¹ Every one born of Adam has followed him in sinning against God, so death passed upon all men.² The heart of sinful man is deceitful and desperately wicked.³ Therefore, every man has gone astray after his own way⁴ and has earned the wages of death and Hell.⁵ Every man is held accountable to God for his own sin.⁶

¹ Genesis 3:1-19; Romans 5:12; ² Romans 3:23; Romans 5:12; ³ Jeremiah 17:9; ⁴ Isaiah 53:6; ⁵ Romans 6:23; Revelation 20:14-15; ⁶ Ezekiel 18:1-20; Romans 14:12.

Salvation

We believe that God in His love¹ provided salvation² by sending His Son³ to become sin for us,⁴ taking the penalty of death upon Himself,⁵ dying in our place,⁶ shedding His own blood⁷ as the only acceptable atonement for our sin.⁸ Christ was buried⁹ and rose again the third day.¹⁰ This salvation is available as a free gift¹¹ of God's grace¹² to all who will receive Him by faith.¹³ At the moment one stops trusting in his own way¹⁴ and places his trust rather in Christ and His finished work,¹⁵ he is born of God¹⁶ and granted eternal life.¹⁷

¹ John 3:16; Romans 5:8; Ephesians 4:2-5; ² John 3:16; Hebrew 5:9; ³ John 3:16-17; ⁴ II Corinthians 5:21; ⁵ I Corinthians 15:3; ⁶ I Peter 3:18; ⁷ Acts 20:28; Romans 5:9; Ephesians 1:7; Colossians 1:14-20; Hebrews 9:22; ⁸ Romans 5:10-11; ⁹ I Corinthians 15:4; ¹⁰ Acts 10:39-40; I Corinthians 15:4; ¹¹ Romans 5:15-18; Romans 6:23; ¹² Ephesians 2:8-9; ¹³ John 1:12; John 6:40; Romans 1:16; Ephesians 2:8-9; Revelation 22:17; ¹⁴ Isaiah 53:6; Mark 10:24; Luke 18:9-14; I Thessalonians 1:9; Hebrews 6:1; ¹⁵ Ecclesiastes 3:14; John 19:30; ¹⁶ I



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Eternal Security

We believe that the salvation God authored for us is an eternal salvation.¹ Jesus never casts anyone out of His family.² Believers can never perish,³ shall not come into condemnation, but are already passed from death unto life.⁴ The saved are kept by the power of God,⁵ nothing can separate them from His love,⁶ and no one can pluck them out of His hand.⁷ Every one who believes on Him is born of God and whatsoever is born of God overcometh the world.⁸

These overcomers are then promised that their names will not be blotted out of the book of life.⁹ The saved are given the Holy Ghost as the earnest of their salvation¹⁰ and are sealed by Him unto the day of redemption.¹¹

¹ Hebrews 5:9; ² John 6:37; ³ John 10:28; ⁴ John 5:24; ⁵ I Peter 1:3-5; Jude 1:24; ⁶ Romans 8:31-39; ⁷ John 10:27-29; ⁸ I John 5:1-5; ⁹ Revelation 3:5; ¹⁰ II Corinthians 1:22; II Corinthians 5:5; ¹¹ Ephesians 4:30.

Separation

We believe that saved people are commanded by God to separate themselves in their service for Him from unbelievers, from fellowship with unrighteousness, from communion with darkness, and from false religious worship.¹ Believers should furthermore separate themselves from those who are called brothers yet are fornicators, covetous, idolaters, railers, drunkards, or extortioners.² While we should be kind and forgiving to everyone,³ we should further withdraw ourselves from every brother that walks disorderly.⁴ While trying to reach the world, we recognize that friendship with the world is enmity with God⁵ and that God chastens those whom He loves.⁶

¹ II Corinthians 6:14-18; ² I Corinthians 5:9-13; ³ Ephesians 4:32; ⁴ II Thessalonians 3:6; ⁵ James 4:4; I John 2:15-17; ⁶ Hebrews 12:5-11; Revelation 3:19.



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Church

We believe that a church is a called-out assembly, as this is the meaning of the Greek word translated *church*. The first New Testament Church was founded by Jesus.¹ He is the Cornerstone², Foundation³, Head⁴, and Chief Shepherd⁵ of every true church. Each local church is made up of baptized believers.⁶ Those members called of God to lead the church are called elders or pastors.⁷ One of these men is chosen as the overseer or bishop,⁸ commonly called the pastor. God has delegated to him authority as an under-shepherd under Christ and he is to rule the local church⁹ in much the same way a man would rule his own house.¹⁰ He also carries a heavy weight of accountability before God as he is to know the state of his flock and watch for their souls.¹¹ Church members can also choose deacons to help conduct the business of the church¹² and thus allow their pastors to give themselves more fully to prayer and the ministry of the Word.¹³ All these men who lead a church are merely human, but their office should be magnified,¹⁴ those who rule well should be counted worthy of honour,¹⁵ they should be followed and obeyed as they follow Christ,¹⁶ and they should be esteemed very highly in love for their work's sake.¹⁷ Just as disciples should seek to multiply by winning souls, each church should seek to send out workers to multiply churches.¹⁸

¹ Matthew 16:18; Matthew 18:15-17; Acts 2:41; ² I Peter 2:6; ³ I Corinthians 3:11; ⁴ Ephesians 5:23; ⁵ I Peter 5:4; ⁶ Acts 2:41-47; ⁷ I Timothy 5:17; James 5:14; I Peter 5:1; ⁸ I Timothy 3:1-2; ⁹ Hebrews 13:7; Hebrews 13:17; ¹⁰ I Timothy 3:4-5; ¹¹ Proverbs 27:23; Hebrews 13:17; ¹² Acts 6:1-7; ¹³ Acts 6:4; ¹⁴ Romans 11:13; ¹⁵ I Timothy 5:17; ¹⁶ I Corinthians 4:16; I Corinthians 11:1; Hebrews 13:7; Hebrews 13:17; ¹⁷ I Thessalonians 5:13; ¹⁸ Acts 9:31; Titus 1:5;



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Great Commission

We believe that the greatest mission of the church is to go, win, baptize, and teach. God has commanded us to get the Gospel to every nation and to every creature.¹ While we understand that a majority will not be saved,² we also recognize that God is not willing that any should perish.³ Jesus shed His blood for the sins of the whole world.⁴ It is His will that all men come to the knowledge of the truth.⁵ It is our desire to teach those who do receive the Gospel all the things that God has commanded us, equipping them to become witnesses themselves so the number of believers can multiply.⁶ To these ministries of reconciliation⁷ and discipleship we willingly commit our lives.⁸

¹ Matthew 28:18-20; Mark 16:15; Luke 24:47-48; John 20:21-22; Acts 1:8; ² Matthew 7:13-14; ³ II Peter 3:9; ⁴ I John 2:2; ⁵ I Timothy 2:3-4; ⁶ Matthew 28:19-20; Acts 6:7; II Timothy 2:2; ⁷ II Corinthians 5:18-21; ⁸ I Corinthians 9:16-17.

Baptism

We believe that baptism is a step of obedience to fulfill righteousness.¹ Biblical baptism is by immersion, as it pictures death, burial, and resurrection.² We baptize converts in the name of the Father, the Son, and the Holy Ghost.³ Following the biblical pattern we baptize each who is willing as soon as possible after he or she makes a profession of faith.⁴ This profession is the only biblical prerequisite to baptism.⁵

¹ Matthew 3:15; ² Matthew 3:16; Romans 6:3-10; ³ Matthew 28:18-20; ⁴ Acts 2:41; ⁵ Acts 8:36-38. ⁵



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Reference Letters

Dear Pastor,

Thank you for allowing me to take this time to introduce you to an incredible ministry and a servant God is using in a powerful way. John Hays is a faithful and active member of our church and is a kindred spirit to my wife and me and our church family. We count him as one of our closest friends in the ministry and share the same heartbeat in all aspects of doing God's will.

John has been a blessing in more areas than I could list in this letter. This past year John took over the management of our church finances, and God has used him in a great way to do more for God at the Marion Avenue Baptist Church. He has spent countless hours of selfless volunteering and ministry service.

God has led John Hays to use his unique ministry of "Pure Water for All" to reach thousands with not only the physical water of life but also the spiritual water that Jesus spoke of. Thousands will come to know Christ through his ministry. I could not be more pleased with the direction he is taking in this ministry. I believe that our time is short to make a difference in this old world; we need servants of God like John to work while it is yet day!

It will cost thousands of dollars each year to travel to foreign countries to further the Gospel. It will cost thousands of dollars each year just to produce the purification systems. Please consider doing what the Marion Avenue Baptist Church has done. **Consider supporting John Hays monthly from your missions budget so the work of God can go forward.** It would be hard to find a better investment for God's money than this.

Thanks again for taking time out of your schedule to consider this ministry opportunity. If you have any questions, please do not hesitate to let me know.

Sincerely yours,

Pastor Joseph Brown

Marion Avenue Baptist Church



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To Whom It May Concern,

I have known John Hays for the past several years since I have been the Spanish pastor at Marion Avenue Baptist Church. He has always been a great encouragement to me and everyone else. I have seen Bro. John's love for souls and his desire to make a difference in this world. He has been able to impact the lives of so many.

Bro. John's water ministry is just one of the ways he has made a difference in other people's lives. He has been a blessing to many sharing with them pure water and the living water (the Gospel)! He is an active soul winner and a true servant of God, willing and ready to serve wherever, whenever, and however he is needed. I strongly encourage you to consider supporting Bro. John Hays and his ministry!

Sincerely

Randy Bingham
Spanish pastor
Marion Avenue Baptist Church



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My name is Josephat Michael Mtawa. I am the Hospital Administrator of Iambi Lutheran Hospital. The hospital is owned by the Evangelical Lutheran Church in Tanzania, Central Diocese. This hospital is 17-bed facility, providing both outpatient and inpatient services to the population of over 100,000 people. In its activities, clean and safe water is one of necessary things that is needed.

When one comes here from anywhere, he will meet people thanking the hospital for the water it provides to them from its water well. Simply speaking, most people in the village in which the hospital is situated have for decades been depending on our hospital for water.

However, it was a common thing for people who use that water from the hospital to suffer from water-borne diseases. Until late 2006, typhoid fever and diarrhea were at the peak of the top ten diseases that were yearly recorded.

It is hoped that in our 2007 Annual Report, the state of records will change. This is due to the fact ever since a water-purification system was installed on to our main water tank, which supplies water to all, there have been very few cases of diarrhea and typhoid. Yet the few cases that are received are from people who do not use our water.

Apart from that information from the hospital, I am happy to inform you that I am the Deputy Chairperson of Gunda Secondary School. In that school, the water-purification system was also installed last year by the same person who did it to our hospital. His name is **John M. Hays, founder of Pure Water for All Foundation.**



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At the school, students use that water without boiling it, yet without getting typhoid fever and or diarrhea—something that could not happen before! Anyway, all what I have to say as the Hospital Administrator is that the water-purification system, which is easy to use and almost cost-free, is a TWO-IN- ONE system. This is because it does two important activities for the hospital. The first is that it chlorinates our water (purifies water by injecting chlorine obtained by electrolysis of normal salt—Sodium Chloride). Secondly, today we do not need to buy expensive chlorine powder for our hospital laundry. All what we do is to collect a few liters of chlorine from the system and use in cleanliness activities. It is very effective! That is why today we term the system as "TWO-IN-ONE."

I advise you and others to contact that man for such a help.

Thank you in advance,

Josephat M. Mtawa
Hospital Administrator
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